Fwd: 05/01/2018 - Items for Council and Committ...

Subject: Fwd: 05/01/2018 - Items for Council and Committee Referrals - 05/01/18

From: Rita Villa <rita@rcvcpa.com>

Date: 05/02/2018 04:08 PM

To: JOHN WALKER < john@thescbd.com>

See item 1 on the attached agenda. This parking structure is on Santa Monica blvd but it could be a future use of the one in Studio city

Rita Villa

Begin forwarded message:

From: City Clerk < Clerk.LSadmin@LACITY.ORG >

Date: May 2, 2018 at 11:33:31 AM PDT

To: <CLK REFERRALMEMO@LISTSERV.LACITY.ORG>

Subject: 05/01/2018 - Items for Council and Committee Referrals - 05/01/18

Reply-To: < Clerk.LSadmin@LACITY.ORG >

TITLE: Items for Council and Committee Referrals - 05/01/18

DATE: 05/01/2018

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# Council and Committee Referral "Hot Sheet" For Tuesday, May 01, 2018

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# 09-0420-S1

CD 5

# To Homelessness and Poverty Committee To Housing Committee

Motion (Koretz - Huizar) - Instruct all relevant City departments and any other affected City stakeholders, to evaluate the City-owned parking lot located at 11010 Santa Monica Boulevard (Lot 748) to determine if the property is suitable for development as affordable housing or as part of the A Bridge Home Program.

# 14-1174-S37

CD 10

#### **To Economic Development Committee**

Motion (Wesson, Jr. - Ryu) - Relative to utilizing the remaining balance of tax-exempt CRA/LA Excess Bond Proceeds, plus any interest earnings, available to Council District 10 from the Wilshire Center/Koreatown Redevelopment Project Area, to supplement the cost of capital improvements related to the Pio Pico Library Park Project.

# 15-0730-S1

CD 10

## **To Economic Development Committee**

Motion (Wesson, Jr. - Ryu) - Relative to amending the Council action of June 20, 2017 to authorize an additional expenditure in tax-exempt CRA/LA Excess Bond Proceeds available to Council District 10 from the Wilshire Center/Koreatown Redevelopment Project Area to assist with the development of the Korean American National Museum.

#### 16-0109-S2

# **To Personnel and Animal Welfare Committee**

City Administrative Officer report 0220-05386-0003, dated April 26, 2018, relative to which City contracted services could be performed by Targeted Local Hire Program applicants.

#### 16-1413-S1

# **To Transportation Committee**

Motion (Martinez - Price, Jr.) - Request the City Attorney to prepare and present an Ordinance amending the Los Angeles Municipal Code to authorize the Department of Transportation to charge a late fee and a replacement cost relative to SmartBoot devices.

### 18-0010-S16

# To Council (tentatively scheduled for May 8, 2018)

Motion (Koretz - Englander) - Relative to an offer of reward for information leading to the identification, apprehension, and conviction of the person responsible for the series of robberies targeting Trader Joe's markets across the City beginning on February 15, 2018.

# 18-0381

Fwd: 05/01/2018 - Items for Council and Committ...

# **To Budget and Finance Committee**

City Attorney report R18-0112, dated April 30, 2018, relative to a request to discuss in closed session settlement in the case of Aram Tagmazyan vs. City of Los Angeles, et al.

18-0382 CD 5

#### **To Council**

Bureau of Engineering report, dated April 30, 2018, relative to the final map of Parcel Map No. 2006-0810 located at 16219 Dickens Street.

18-0384

# To Energy, Climate Change, and Environmental Justice Committee

Motion (Martinez - Wesson, Jr., et al.) - Instruct the Bureau of Sanitation and the Los Angeles Department of Water and Power to report to Council on Los Angeles County's proposed Safe, Clean Water Program.

18-0385 CD 10

# **To Public Works and Gang Reduction Committee**

Motion (Wesson, Jr. - Harris-Dawson) - Relative to Council designating the area between the intersections at Vernon Avenue and Crenshaw Boulevard, 43rd Street and Crenshaw Boulevard, Leimert Boulevard and 43rd Street, Leimert Boulevard and Vernon Avenue, and Degnan Boulevard and 43rd Street as Historic Leimert Park Village and direct the Department of Transportation to erect permanent ceremonial sign(s) to this effect at these locations.

-ATT00001.htm

-Attachments:

clkreferralmemo9120840\_05012018.htm

ATT00001.htm

10.1 KB

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